

## AN ORIENTAL EXPOSURE.

In 1974 the publication of a revelation of freemasonry for Chinese readers of a newspaper compared freemasonry with Chinese secret triad societies. It attributed to freemasonry many of the failings of the triads, appeared to borrow Nazi-inspired Japanese exposure material and contained much complete nonsense,

### H.K.FOREIGNERS TRIAD SOCIETY: SECRETS OF FREEMASONS' MUTUAL AID CLUB.

"The foreigners have a triad organisation, somewhat similar to the Chinese, but with special distinctions. For the history of each differs greatly. The foreigners' society is not as complicated as the Chinese, but the former is powerfully established worldwide, with members spread across the five big continents. This organisation was first founded in Scotland, having some connection with the Royal House and then from the British Isles it spread to Europe and ... finally around the world. Whenever white men are settled the organisation is formed."

### FOREIGN TRIAD MASONS CLUB.

"The white men's international triad society call themselves "free masons". The members are now involved in crimes, operate gambling and prostitution joints, conspire in bribery, threatening and killing and many other illegal acts; as a matter of fact it is a perfect example of a triad society. In our readers recollect, some time towards the end of 1972, an American merchant named Howard Baron was found dead in his office in Star House, Kowloon, shot by a .38 revolver... Quite obviously the murderer was not a local person; the murderers here mostly use knives and seldom carry firearms... Recently, a German brought this up for discussion, pointing out undoubtedly this was the work of Freemasons; the murderer might not be a local person, probably...

probably someone from South East Asia sent here to handle the job, instructed by big brother."

"According to reports, 80-90% of the local foreigners are members of this mutual aid club: the organisation is well known among foreigners within their own sphere; it never had a Chinese member and the Chinese know but little of its existence..."

#### THE IMMENSE POWER OF THE MUTUAL AID CLUB.

£The vast majority, if not all, of the "red beard green eye" group (i.e. Europeans) in the Government departments are members of this mutual aid club, otherwise it is extremely difficult for the individual to remain in his job, not to mention getting promotion. When a newcomer becomes a member he can expect good fortune all the time, his benefits are well looked after, with opportunity of promotion given priority and many other advantages. But not every foreigner arriving here has an urge to join this organisation. There are those who want to do things in their own way, but within the white men's circle these few are boycotted from society, the German in the above issue being a good example. He first served as an engineer in Government but not long afterwards was boycotted by the white men's society and eventually lost his job."

"The story behind his 'being booted' is as follows. Less than three months in the Government service, a workmate (a 'red beard' of course) came along to see if he wished to join the organisation. The German, on hearing this, knew it meant the Freemasons' Club and refused to join, although he knew well that if he did there could be many benefits and advantages and at least his job would be safe and secure. Two months later another workmate, superior in rank, approached him rather unexpectedly in a more sincere and friendly way, stating that upon becoming a member of their organisation, the latter would frequently have the opportunity to meet..."

to meet a prominent bank manager, other high ranking Govt. officials and wealthy businessmen... Nevertheless, this German was not at all impressed, replying that he knew much about their organisation and, whilst working for the Govt. he had only to carry out his duties properly, which is all that matters, and not be interested in other things. Two months later he was fired for disobedience to the commands of his superiors; he knew how this came about but left without regret."

" No one knows the number of members in the local Freemasons mutual aid club, not even the members. The only information that has leaked out is that they have their headquarters located in the eastern district and in the mid-levels, in the so-called "Freemasons Lodge", meaning Freemasons Club, with meetings held periodically, somewhat like religious ceremonies, chanting hymns as a sign of faithfulness to the organisation."

#### MEMBERS GREET ONE ANOTHER AS BROTHERS

"Summing up the writer's information from various sources concerning the Freemasons Mutual Aid Club, they consist of the following ten important issues:

1. Members call each other brothers, their leader is called Chief Mason.
2. Meetings have their own fixed rituals.
3. They set up their own prayers.
4. They must be absolutely obedient to the commands of the Chief Mason.
5. It has male members only.
6. There is a fixed period for each meeting.
7. Members are not allowed to disclose the secrets of the organisation.
8. They have their own special hand signs to distinguish a member.
9. They have special words to communicate and relay messages.
10. Catholics are not allowed to join.

"The Freemasons' Mutual Aid Club organisation originated in the north part of the British Isles in the mountain areas of Scotland, where, in ancient times, they adopted the feudal system as in China, where the upper class owned the greater part of the land and rented vast sections to farmers, who gave the landowners part of the annual produce as payment for rent. At that time the farmers were a part of the property of the landowners... This feudal system eventually changed to capitalism; the land was taken back and managed by the owners, with the farmers employed to work and were paid according to their merit. ... Afterwards the main concern of the farmers was how to maintain a living and a handful of them, brighter than the others, suggested to form a club for the social welfare of their own class, from which the Mutual Aid Club was born."

"The writer has yet no idea how this mutual aid club made use of the name 'Freemasons'; a reasonable assumption was that in those days the masons and carpenters were in the same class as the farmers, the former being inferior to the latter in both work and produce in the eyes of the upper class. The one who first thought of the idea of forming a mutual aid club was actually a mason himself. From thence the Freemasons' Mutual Aid Club was founded upon good and sound principles. like the Chinese triad society, with the aim of helping one another when in need. After a lengthy period of growth, it slowly changed in principle and policy and in recent years the organisation would do anything, which includes robbing, smuggling drugs, disturbing the peace, assassination etc., identical to the 'Black Hand Clan' (Mafia) in the Sicilian Island, a genuine example of a triad society. The organisation has a great number of members, spread over the world, with such immense power that the local Governments dread their existence!..

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